



A. GENERAL INFORMATION

I. Full Name of Member (include middle name)_____

Current Address_____

_____ Tel. No._____

Cell Phone:_____ E-Mail:_____

Seller's Name & Address at Piper's Landing _____

Birthplace_____ Birth Date_____

City State

Currently working or Retired_____ SSN_____

Business (or former business if retired)

Company name _____

Profession/Industry_____

Address_____

Last Position Held & number of years with last firm_____

II. Full Name of Spouse or Second Designated

Member_____

Tel. No._____ Cell:_____

E-Mail:_____

Birthplace_____ Birth Date_____

(City, State)

Currently working or Retired_____ SSN_____

Business (or former business if retired)

Company name _____

Profession/Industry_____

Address_____

Last Position Held & number of years with last firm_____

III. Designated voting member: _____



B. Family: Children _____

Names & Ages: _____

Breeds of Pets (specify breed of dogs) _____

C. ACTIVITIES Your Activities

Spouse/Other Activities

Civic _____

Community Activities _____

Sports _____

Hobbies _____

Societies _____

Professional _____

D. COUNTRY CLUB AFFILIATIONS (Past & Present)

Name Address City State

GM's Name Phone & Email Dates of Membership

Name Address City State

GM's Name Phone & Email Dates of Membership

Positions Held (and Dates) _____

Committees Served _____

USGA Handicap (if any) _____

Candidate

Spouse/Other

E. INTERESTS

Golf - Handicap ____ Tennis ____ Boating ____ Dining ____ Other _____

Bridge – Level of play _____

What is the principal reason you have selected Piper's Landing? _____



F. FRIENDS AT PIPER'S LANDING _____

G. MEMBERS OR FRIENDS TO BE CONTACTED FOR REFERENCES

Name Address _____

City State Phone & E-mail #Years Known _____

Name Address _____

City State Phone & E-mail #Years Known _____

H. FINANCIAL REFERENCES:

1. _____

Name

Address

Officer to contact

Telephone No. & Email

2. _____

Name Address

Officer to contact

Telephone No. & Email

I. Do you intend to obtain a mortgage to finance the purchase Yes ___ No ___

Name and Address of Mortgagee _____

Amount of Mortgage _____

Terms of Mortgage: Years ___, Interest rate ___

J. ATTACHMENTS: Please attach the following:

1. Copy of Trust document if any
2. Copy of Mortgage Commitment, if applicable (to be furnished when issued)

As a candidate for Designated Member, I assert that the information given herein is accurate and complete and that I read and understood and agree to abide by the Declaration of Covenants and the Bylaws, Rules and Regulations of Piper's Landing, Inc. that now exist and from time to time may be amended.

I hereby authorize Piper's Landing, Inc. to obtain such information as to the qualifications for my membership as it deems appropriate, including, but not limited to, my credit history and background and to use this information as part of the process of review of my application. I further authorize any person or entity to disclose to Piper's Landing, Inc. or its agent, all such information as may be reasonably requested by Piper's Landing, Inc

Signature _____ Signature _____

Candidate _____ Spouse/Other Designated Member _____

Dated _____ Dated _____